

**NOTICE OF MEETING OF KEY BOARD
TO BE HELD ON WEDNESDAY, 13 MAY 2026
AT THE SQUARE, 70 RENTON STREET, GLASGOW AT 6.00pm**

There will be a presentation on our new integrated systems before the main business of the meeting.

E = Enclosed
V = Verbal
T = To be tabled
P = Presentation

A G E N D A

*** = For Approval**

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| 1.1 | Apologies | |
| 1.2 | Declarations of interest | |
| 1.3 | Minute of Previous Meeting (11.03.26) | E * |
| 1.4 | Matters Arising | E |
| 1.5 | Staffing Matters | |
| 1.6 | Review Groups | |
| | 1.6.1 Finance (05.05.26) | V |
| | 1.6.2 Housing and Development (13.05.26) | V |
| 1.7 | Audit Committee - Minute of Meeting (05.05.26) | E |
| 1.8 | Risk Management Review | E * |
| 1.9 | SHR Engagement Plan | E |
| 1.10 | Annual Procurement Report | E |
| 1.11 | Write-off of Non-recoverable Debt | E * |
| 1.12 | Board Governance Session (17.06.26) | E |
| 1.13 | Tender and Development Report | E |
| 1.14 | Board Update | E * |
| 2. | Housing, Development and Administrative Issues | E * |
| 3. | A.O.B. | |
| 4. | Date of Next Meeting (17.06.26) | |